



CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

04- C -0520

March 15, 2004

President Cathy Woolard and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

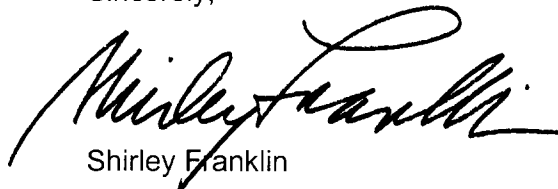
RE: Atlanta Community Coordinating Responsible Authority (ACoRA) Appointment

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint Asha F. Jackson to serve as a member of the Atlanta Community Coordinating Responsible Authority for the City of Atlanta. This appointment is for a **term of one (1) year**.

I am confident that Asha F. Jackson will serve the Atlanta Community Coordinating Responsible Authority with integrity and dedication.

Sincerely,



Shirley Franklin

CONFIRMED BY
APR 19 2001
COUNCIL

Asha F. Jackson

1731-101 Pryor Road
 Atlanta, Georgia 30315
 (404) 219-0220
ajackson@tulanealumni.net

BAR ADMISSION: Georgia, October 2000

EDUCATION

Tulane Law School, New Orleans, Louisiana, J.D., Sports Law Certificate, May 2000

Honors/ Awards: National Black Law Journal: *Senior Articles Editor*

National Order of Barristers

Vis International Commercial Arbitration Competition, *Vienna, Austria, Outstanding Oralist*

Moot Court Board, *Administrative Justice*

Honor Board, *Elected Justice- Three Years*

Activities: Tulane University Litigation Clinic, *Student Attorney - Sole student attorney to argue case of first impression before the Louisiana Supreme Court*

University of Rochester, Rochester, New York, B.A. Public Health, May 1997

Honors/ Awards: Dean's List

Xerox Corporation/ Urban League Scholar, *Four-year full scholarship recipient*

Student Judicial Council, Chief Justice, *Hearing Officer for student disciplinary infractions*

Activities: Delta Sigma Theta Sorority Inc., *President*

EXPERIENCE

Carlock, Copeland, Semler, and Stair, LLP, Atlanta, Georgia

Fall 2002 - Current

Associate

Practice areas include medical malpractice and general litigation. Litigated, second chair position, two medical malpractice trials with exposure over \$200,000. Participated in two high profile mediations. Defend and take depositions, draft briefs and motions for summary judgment, prepare memorandums for clients, and advise clients on issues related to liability.

The Honorable Michael E. Hancock, Chief Judge Superior Court, Decatur, Georgia Fall 2000 - Sept. 2002

Judicial Law Clerk

Manage a caseload of over 500 civil and criminal cases including advising Judge on rulings of all civil, criminal, and administrative. Draft final orders of the court. Consult with attorneys and pro se litigants to facilitate resolution of issues including discovery disputes and procedural questions.

National Labor Relations Board, New Orleans, Louisiana

Summer 1999

Law Clerk, Office of the General Counsel

Prepared legal memoranda on cases of unfair labor practices and assisted staff attorneys with case preparation and presentation before administrative law judges. Investigated allegations of unfair labor practices including interviewing witnesses and visiting work sites, and made prosecutorial recommendations to the regional attorney and regional director.

Boston Edison Corporation (BECo.), Boston, Massachusetts

Summer 1998

Summer Associate, Legal Department

Completed management program on labor dispute resolution and obtained Certificate of Contract Administration, *Cornell University School of Industrial and Labor Relations*. Researched and drafted legal memoranda on utilities law and employment issues. Attended labor dispute arbitration hearings with BECo. attorneys.

PROFESSIONAL AND CIVIC AFFILIATIONS

- Atlanta Urban League Young Professionals, *Vice-President*
- Atlanta Bar Association

LAW OFFICES

CARLOCK, COPELAND, SEMLER & STAIR, LLP

A LIMITED LIABILITY PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

ASHA F. JACKSON**DIRECT DIAL NUMBER**
404-221-2327**E-MAIL ADDRESS**
ajackson@carlockcopeland.com**FACSIMILE**
404-523-2345**2800 MARQUIS TWO TOWER**
286 PEACHTREE CENTER AVENUE
ATLANTA, GEORGIA 30303-1235**TELEPHONE (404) 522-8220****MAILING ADDRESS****P. O. Box 56887**
Atlanta, Georgia
30343-0887**CHARLESTON, SC OFFICE**91 Broad Street
Charleston, SC 29401-3001
(843) 727-4307**COLUMBUS, GA OFFICE**Suite 200, No. 8 11th St.
Columbus, GA 31901
(706) 653-6109**REPLY TO ATLANTA OFFICE**

January 6, 2004

Hattie B. Dorsey,
President and CEO
Atlanta Neighborhood Development Partnership, Inc.
100 Peachtree Street, N.W.
Suite 700
Equitable Building
Atlanta, Georgia 30303

Dear Ms. Dorsey:

Thank you for meeting with me on yesterday. It was a pleasure speaking with you about ANDP, the growth of the city, our professional lives, and the open board position. I am very excited about all of the changes that the city is undergoing and I would love to be a part of the planning and development of our future city. I am most humble and grateful that Mayor Franklin spoke with you about me and I would be very happy to serve as a board member.

Enclosed please find my resume and biography. If you need any further information from me, please do not hesitate to contact me. I appreciate your time and kind attention and I look forward to hearing from you.

Very truly yours,



ASHA F. JACKSON

RCS# 5611
4/19/04
5:35 PM

Atlanta City Council

Regular Session

MULTIPLE 04-C-0349, 0350, 0516, 0517, 0518,
 0520 AND 0521
 CONFIRM

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	NV Muller	Y Boazman	NV Woolard

MULTIPLE

04-0520
(Do Not Write Above This Line)

A COMMUNICATION
BY MAYOR SHIRLEY FRANKLIN

A COMMUNICATION APPOINTING
ASHA F. JACKSON TO THE
ATLANTA COMMUNITY COORDINATING
RESPONSIBLE AUTHORITY
FOR A TERM OF ONE (1) YEAR.
EFFECTIVE UPON
COUNCIL CONFIRMATION.

CONFIRMED BY

APR 19 2001

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☒ PERSONAL PAPER REFER

Date Referred 03/15/04

Referred To: CD/HR & Comm on Council

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee

Date

Chair

Referred To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

No Other Recommendation

Members

Refer To

Refer To

Refer To

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

Refer To

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

Refer To

Refer To

Refer To

FINAL COUNCIL ACTION

☐ 2nd

☐ 1st & 2nd

☐ 3rd

Readings

☐ Consent

☐ V Vote

☒ RC Vote

CERTIFIED

APR 19 2001

COUNCIL PRESIDENT PROTEM

APR 19 2001

MAYOR'S ACTION